



# USB Director Candidate

Indiana Soybean Alliance

**Your contact information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: IN Zip Code: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Phones  
Home: \_\_\_\_\_ Work: \_\_\_\_\_

Cell: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail \_\_\_\_\_

A great deal of Director communication is by e-mail or fax. If you do not have either, and are elected a USB Director, would you be willing to get one? YES NO

**Tell us about your career in farming:**

Farm Name: \_\_\_\_\_

City: \_\_\_\_\_ State: IN County: \_\_\_\_\_

How many years have you farmed? \_\_\_\_\_ Years: \_\_\_\_\_

Do you farm with someone else? \_\_\_\_\_

Acreage: \_\_\_\_\_ Farm  
Soybeans \_\_\_\_\_ Total: \_\_\_\_\_

Are you an Indiana resident whose soybeans have been Assessed under the Soybean Promotion and Research Checkoff in the last two years? YES NO

Do you own or share risk of loss of soybeans? YES NO

Are you in arrears or default on checkoff payments? YES NO

Are you a federally registered lobbyist? YES NO

Please describe your operation below: \_\_\_\_\_

\_\_\_\_\_

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**Education or special training**

School or Course:

Graduation Year:

Degree(s):

Any other special training?

(If you need additional space, please attach blank pages)

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**Participation in agricultural organizations**

Organization:

Years:

Title:

Comments:

(If you need additional space, please attach blank pages)

Organization:

Years:

Title:

Comments:

(If you need additional space, please attach blank pages)

Organization:

Years:

Title:

Comments:

(If you need additional space, please attach blank pages)

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**Community activities**

Organization:

Years:

Title:

Comments:

(If you need additional space, please attach blank pages)

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Organization:

Years:

Title:

Comments: (If you need additional space, please attach blank pages)

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1. Why would you like to be Indiana's representative on the United Soybean Board?

2. Describe your knowledge of soybean checkoff programs - both state and national.

3. As a leader and spokesperson for the soybean industry and agriculture in general, what are top issues you believe need attention?

4. Relating to Question 3, what actions do you recommend to ensure a prosperous future for agriculture?

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5. Please provide any additional information you would like the nomination committee to know.

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Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**Email completed form to [amyers@indiansoybean.com](mailto:amyers@indiansoybean.com), or mail it to  
Indiana Soybean Alliance  
Attn: Amber Myers  
8425 Keystone Crossing, Suite 200  
Indianapolis, IN 46240**

***Due by February 28, 2025***